

BLUE AND GRAY RIFLE AND PISTOL CLUB - HUNTSVILLE, ALA.

June 2010 Bulletin

**Bulletin Editor and Club President:** James L. Moses, Phone 534-7968

**Junior Club Coordinator:** Ramon (Sami) Samaniego, Phone 534-2644

**FFL Chairman:** Brian Hunter, Phone 837-6474

**Range Maintenance Coordinator:** Todd Taylor (256 759-8064) and Jerald Bailey (738-9504 – Arab)

**Club Website:** <http://www.bgrpc.org>

**Executive Committee Meeting:** The June meeting will be at 7:00 p.m. on June 23rd at Oh-Bryan's restaurant in Madison. Oh-Bryan's is on Brown's Ferry Rd west of Hughes Rd. Members are invited. Those planning to have a meal should get there by 6:00.

**June/July Shooting Events:**

June 5	100 yd High Power (80 shots)	Blue & Gray Range	9:00 a.m.
June 12	Smallbore Prone	Blue & Gray Range	9:00 a.m.
June 19	Precision High Power	Blue & Gray Range	9:00 a.m.
June 20	AL/TN High Power Champ	Tullahoma TN	9:00 a.m.
July 3	100 yd High Power (50 shots)	Blue & Gray Range	9:00 a.m.
July 17	Precision High Power	Blue & Gray Range	9:00 a.m.

**New Members:** John Butler, Dan Cheatham, Andrew Schooley, Charles Schooley, John Scott, Danny Vaughn, Paul Vickery, James White and Scott Widner.

**Work Party:** Many thanks to all those that participated in the May 22nd work party.

**Matt Ponzo- Distinguished Expert:** Matt Ponzo, 16 year old Pot-Shot member has completed the rigid requirements to become a Distinguished Expert in 4-Position Smallbore Rifle.

Matt began his quest at the age of 13. His determination and strong parental support saw him through the most difficult portion of the program. Congratulations to Matt who joins a unique group of shooters.

**2010 Dixie Smallbore Regional:** Member Bill Hocker finished 2nd out of 23 competitors at the Regional match fired May 15-16 at the River Bend Gun Club located north of Atlanta. Bill fired a 3192-229x. The possible score was 3200. Bill also fired on the winning 2 man team in the team match. Congratulations!

**SPECIAL MEETING:** There will be a special meeting of the club at 7:00 p.m. on TUESDAY, JULY 20th at the Knights of Columbus Hall on Leeman Ferry Rd. to discuss the Morgan Co. land. Inquiries have been received concerning us selling the land. For the club to entertain the idea of selling the land, the membership approval is needed. The pros and cons of selling will be presented.

This meeting will also be the monthly meeting of the Executive Committee.